



Transmittal Letter

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*Sent Via FedEx
Priority Overnight*

To: Stephen Cipot Project Manager USEPA Region II 290 Broadway Floor 19 New York, NY 10007-1866 (212) 637-4411	Date: 10/30/01 Project No.: 00-03868.23 Subject: LE. Carpenter - Wharton NJ
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Prepared By: Nicholas J. Clevett

Title Senior Project Manager

Signature:

We are sending you:

☒ Report

COPIES	DATE	NO.	DESCRIPTION
2	10/30/01	3868.23	3rd Quarter 2001 Groundwater Monitoring Report

These items are transmitted as checked below:

Remarks

Stephen:

Find enclosed the above mentioned report for your review and comment.

Nick

cc: Gwen Zervas NJDEP (original+2 copies)
Cris Anderson LEC (1 copy)

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